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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student’s Name: Last**:** | | | | | | | First: | | | | | | | |
|  | | | | | | | | | | | | | | |
| *This section is to be completed by* ***new*** *applicants only, unless you are renewing your grant and plan to transfer*:  **LIST ALL COLLEGES YOU HAVE APPLIED OR EXPECT TO APPLY TO** | | | | | | | | | | | | | | |
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| **List** all those in your household who will be dependent upon (i.e. financially supported by) your parents during the **2023-24** academic year.  **Please list YOURSELF first.** | | | | | | | | | | | | | | |
|  | Name | Age | Check if living with family | Name, city and state of **presen**t school or college **2022-23** | | Year in school or college **2022-23** | | Tuition  and fees **2022-23** | Room and Board **2022-23** | Scholar-ship or Gift Aid **2022-23** | Divorced/  Separated Parental Contribution to Educational Expense  **2022-23** | Name of school/college to be attended  (if known)  **2023-24** | Type of School or College **2023-24** | Check if Full time |
| 1. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 2. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 3. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 4. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 5. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 6. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 7. |  |  |  |  | |  | |  |  |  |  |  |  |  |
| 8. |  |  |  |  | |  | |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | |
| Amount held in parents’ bank accounts (Checking, savings, money market, and/or certificate of deposit): | | | | | | | | | | | | | | |
| Amount held in parents’ investment accounts: (stocks, mutual funds, bonds, and/or savings bonds): | | | | | | | | | | | | | | |
| Value of parents’ real estate (other than primary residence): | | | | | | | | | | | | | | |
| Debt on parents’ real estate (other than primary residence): | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Return this form along with COMPLETE copies of your parents’ **2021** **Federal tax return(s)** (pages 1 and 2, AND, if applicable, Schedules A, C, and E) **and W-2s** (if available) If parents do not file jointly, please submit **BOTH** parents’ returns. | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| You may add comments to clarify any aspect of your family’s financial circumstances that you feel should be brought to our attention: | | | | | | | | | | | | | | |